

# ROUTING AND TRANSMITTAL SLIP

DATE: 9/5/01

		MAIL CODE	INITIALS	DATE
1	STAHL /TAPLIN/GA	PMD-7		
2	MC GEE	PMD-1		
3	RYAN	WTR-6		
4	LI	WTR-6		
5				
6				
7	STRAUSS **	WTR-1		9/1
8	GRANTS ASSISTANT	PMD-7		

LOG OUT (sig-chain)

Date: 9/5/01 Initials: [initials]

LOG IN (IGMS)

Date: Initials:

**\*\*PLEASE HANDCARRY TO CUBE #14115 AFTER DIRECTOR HAS SIGNED AWARD. THANK YOU.**

**PLEASE DO NOT DATE OR MAIL**

RECIPIENT: THE HOPI TRIBE

PROGRAM: (M) DRINKING WATER INFRASTRUCTURE

ID#: FS-98969501-2

AMOUNT: \$1,217,000

☒ White House Hold: (Energy & 1 Million or over)

FROM:

ELIZABETH STAHL

PHONE:

X1689  
14TH FLOOR

G:\USER\SHARE\OPM\PMD7\FORMS\route form\_GRANTS

FA

1221/12220 not in

**SPECIAL**

U.S. ENVIRONMENTAL PROTECTION  
AGENCY

EPA FORM 1320-8 (4-73)

00 3640 0697

Postage	\$
Certified Fee	
Return Receipt Fee (Endorsement Required)	

OFFICIAL USE

U.S. Postal Service  
CERTIFIED MAIL RECEIPT  
(Domestic Mail Only; No Insurance Coverage Provided)

Postmark  
Here